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## **BIB DATA SHEET**

## CONFIRMATION NO. 2365

|   | _   |                      |                  | _           |                           | _           |                                     |       | _                           |  |                 |  |
|---|---|----------------------|------------------|-------------|---------------------------|-------------|-------------------------------------|-------|-----------------------------|--|-----------------|--|
| SERIAL NUMB   | ERIAL NUMBER FILING OF  |                      |                  |             | CLASS                     | GROUP ART U |                                     | UNIT  | INIT ATTO                   |  | DOCKET          |  |
|   |   | 11/14/2              |                  |             | 707                       |             | 2192 225                            |       | <b>NO.</b><br>PUSAP156754/\ |  |                 |  |
|   |   | RULE                 |                  |             |                           |             |                                     |       |                             |  |                 |  |
| APPLICANTS<br>Kalpit Jain,<br>Lokesh Gu<br>Jeffrey L. F       | pta, Se   |                      | WA;              |             |                           |             |                                     |       |                             |  |                 |  |
| ** CONTINUING   | DATA  | ********             | ******           | *           |                           |             |                                     |       |                             |  |                 |  |
| ** FOREIGN API  | PLICA   | TIONS *****          | *******          | ******      | *                         |             |                                     |       |                             |  |                 |  |
| ** IF REQUIRED<br>02/12/2004                                  |   | EIGN FILING          | LICENS           | E GRA       | ANTED **                  |             |                                     |       |                             |  |                 |  |
|   | ions met  |                      | Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY<br>WA |             | HEETS<br>WINGS                      | TOT   | MS                          |  | PENDENT<br>AIMS |  |
| Acknowledged Ex   | CKLU/<br>kaminer's \$   | Signature            | Initials         |             | WA                        |             | 14                                  | 23    | 7                           |  | 5               |  |
| ADDRESS   |   |                      |                  |             |                           |             |                                     |       |                             |  |                 |  |
| TUROCY 8<br>127 Public<br>57th Floor,<br>CLEVELAN<br>UNITED S | Squar<br>Key T<br>ND, OH  | e<br>ower<br>- 44114 |                  |             |                           |             |                                     |       |                             |  |                 |  |
| TITLE   |   |                      |                  |             |                           |             |                                     |       |                             |  |                 |  |
| Aggregatio  | n and   | prioritization       | of applica       | tion is     | sue data                  |             |                                     |       |                             |  |                 |  |
|   | ☐ All Fees  |                      |                  |             |                           |             |                                     |       |                             |  |                 |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                      |                  |             |                           |             | 1.16 Fees (Filing)                  |       |                             |  |                 |  |
| FILING FEE  |   |                      |                  |             |                           |             | 1.17 Fees (Processing Ext. of time) |       |                             |  |                 |  |
|   |   |                      |                  |             |                           |             | ☐ 1.18 Fees (Issue)                 |       |                             |  |                 |  |
| 2100  |   |                      |                  |             |                           |             |                                     | Other |                             |  |                 |  |
|   |   |                      |                  |             |                           |             | □ Credit                            |       |                             |  |                 |  |
|   |   |                      |                  |             |                           |             | - Credi                             |       |                             |  |                 |  |